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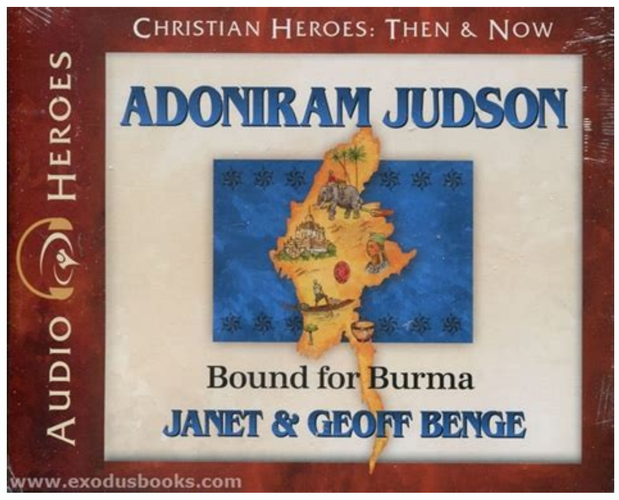

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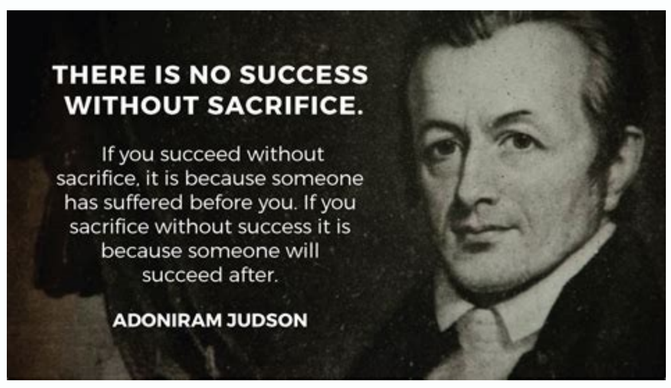

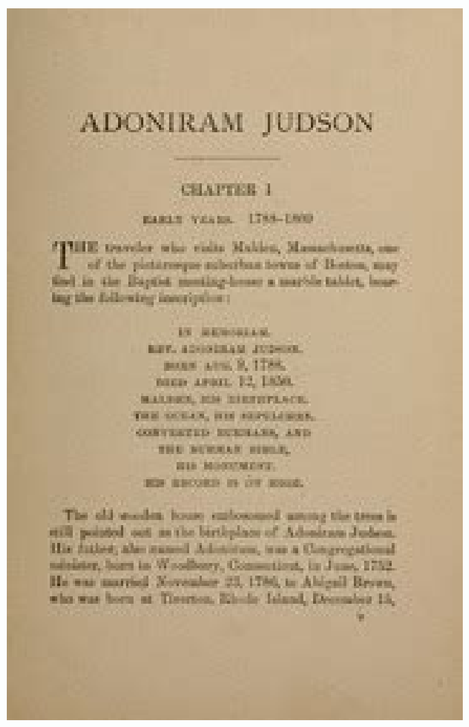

ADONIRAM JUDSON

CHAPTER I

EARLY YEARS. 1788–1809

THE traveler who visits Malden, Massachusetts, one of the picturesque suburban towns of Boston, may find in the Baptist meeting-house a marble tablet, bearing the following inscription:

IN MEMORIAM.
REV. ADONIRAM JUDSON.
BORN AUG. 9, 1788.
DIED APRIL 12, 1850.
MALDEN, HIS BIRTHPLACE.
THE OCEAN, HIS SEPULCHRE.
CONVERTED BURMANS, AND
THE BURMAN BIBLE,
HIS MONUMENT.
HIS RECORD IS ON HIGH.

The old wooden house embosomed among the trees is still pointed out as the birthplace of Adoniram Judson. His father, also named Adoniram, was a Congregational minister, born in Woodbury, Connecticut, in June, 1752. He was married November 23, 1786, to Abigail Brown, who was born at Tiverton, Rhode Island, December 15,

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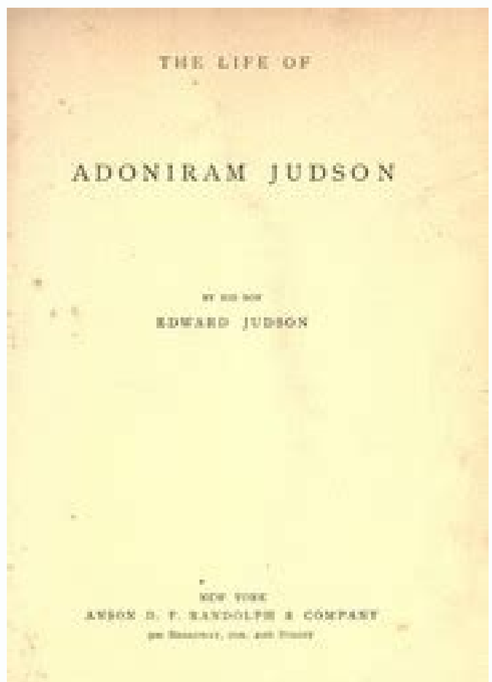

THE LIFE OF

ADONIRAM JUDSON

BY HIS SON

EDWARD JUDSON

NEW YORK

ANSON D. F. RANDOLPH & COMPANY

Courtesy of the Library of Congress, Washington, D.C. (1788e¸ÃÂÂ1850). One of the outstanding Christian missionaries of the modern era, Adoniram Judson was also an accomplished linguist who translated the Bible into Burmese. He also wrote a Burmese dictionary that is still a standard work. Adoniram Judson was born in Malden, Mass., on Aug. 9, 1788. He graduated from Brown University, in Rhode Island, in 1807 and returned to Massachusetts to Andover Theological Seminary, where he decided to become a missionary. In 1812, after he was ordained, he and his wife, Ann Hasseltine Judson, sailed for Calcutta, India, under the sponsorship of the Congregational church. While on shipboard, they studied the doctrine of Christian baptism and were converted to the Baptist denomination (see Baptists). Their presence in India was opposed by the powerful British East India Company, which supported the Church of England. The Judsons therefore relocated to Rangoon, Burma (now called Yangon, Myanmar), in 1813. Judson spent several years mastering the Burmese language and Pali, the Buddhist religious language. He opened a mission in 1819. His efforts there eventually resulted in a Burmese Baptist community of more than 500,000 people. In spite of imprisonment and torture during the First Burmese War with Britain, Judson survived to carry on his work until his death on April 12, 1850. Posted on July 26, 2012Â ÂFiled under History, Resources Originally an address to pastors, John Piper¢ÂÂÂs biography of Adoniram Judson, pioneer missionary to Burma, is now available in a short e-book from Desiring God. Born in Malden, Massachusetts, the son of Adoniram Judson, Sr., a Congregational clergyman, and Abigail (Brown), Judson graduated from Brown University (B.A., M.A.) and in the first class of Andover Theological Seminary (1810). His interest in missions began in 1809 when he read Claudius Buchanan¢ÂÂÂs sermon ¢ÂÂÂThe Star in the East.¢ÂÂÂ With Friends started the Society of Incior, a seminary study group on missions. In 1810 he was authorized to preach by the Orange Congregational Association of Vermont, the Pastoral Ministry; However, he had strong inclinations towards missions abroad. In June of that year, Judson, Samuel Newell, Samuel Nott, Jr. and Gordon Hall showed up at the Massachusetts General Association for Missionary Service and the American Board of Commissionrs for Foreign Mission (ABCFM) was formed. Following a failed attempt to make an appointment from the London Missionary Society in England, Judson convinced the ABCFM to support three couples and two single men on the mission to the east. Judson was the main candidate of the first commissioning service for the overseas American missionaries held at the Tabernacle of Salem (Massachusetts) on February 6, 1812. Following an sending with great fanfare, Judson and his bride, Ann (Haseline), sailed with the Newells to India in 1812. During the four -month trip, the couple carefully studied the baptismal positions of the British Battisti in order to counter the Baptist position; However, when they arrived in Calcutta, they adopted the Battisti principles and were baptized by William Carey. After their change of feelings, the Judson resigned from the ABCFM and plans have been placed for the creation of a Baptist mission company in the United States. By order of the British East India Company, the Judons were forced to leave India. Flagting secretly to Rangoon, Burma (Myanmar), in 1813, they established a station that became the first mission of the American Battisti. Their work included the evangelization and translation of the Bible. In 1842, after the completion of the first dictionary of Judons, the couple moved to Ava, to establish greater influence with the government. However, Adoniram Judson was to be an English spy and was imprisoned in June 1824. 1824.a 21-month imprisonment period during the Anglo-Commerce War, suffered fever and malnutrition and undergoed a forced march. Following the courage and resource of his wife, he was released in February 1826 to serve as a translator for the Burmese government during the negotiations for the Treaty of Yandabo. Ann Judson died of minor complications after the same year. To broaden his efforts, Judson moved his mission to Moulmein in 1828. There, with the help of Jonathan Wade, he built a church and a school and continued to work on the Burmese Bible, which he completed in 1834. In the same year he married Sarah Hall Boardman, a widow of George Dana Boardman and a linguist and teacher. In 1845, after the birth of their eight children, Sarah's health decreased and Judson embarked in the United States. Sarah died on the road; Judson completed his trip and stayed in the United States for nine months. While his strength was greatly reduced and suffering from chronic laryngitis, he was hailed as a hero throughout the Christian community. While at Madison University in New York, she met and married Emily Chubbock, a writer and educator. They returned to Burma in 1846 to continue working on an enlarged Burma dictionary, which was finished in 1849. Shortly thereafter, Judson suffered a respiratory fever and, trying to travel in a better climate, died at sea. Brackney, William H., “Judson, Adoniram”, in Biographical Dictionary of Christian Missions, ed. Gerald H. Anderson (New York: Macmillan Reference USA, 1998), 345-46. This article is reprinted by the Biographic Dictionary of Christian Missions, Macmillan Reference USA, copyright © 1998 Gerald H. Anderson, by permission of Macmillan Reference USA, New York, NY. All rights reserved. A collection of scrapbook albums including letters from Adoniram and Sarah Judson to Nathan and Eliza Brown is in the archives of: Soottsb 3811 Thanks, Yupbs , Thyober , sume . Semb , 49911 , , , , ,ueache embane : chane sumone sumbates in a mbalo :, , Since all of the yocation of . 6381 ,02sugubé Qué Qubé, Questions Questions About Questions About Questions About Questions About Questions About Questional Qubó) Questions. .thimbby P noissiM tsitpaB naciremA eht ta detnirP :amruB ,niamluaM .de d2 .nosduJ marinodA yb esemruB otni detalsnarT .stnematseT weN dna dlO eht gniniatnoC elbiB yloH ehT .6281 ,sserP noissiM tsitpaB eht ta detnirP :attuclaC .hsilgnE ni snoitanalpxE htiw ,egaugnaL namruB CoKOD Qine FI FI FO Fea A Fey Fay . Mannal to suke any molee I—. ..rawon . 65811 , sabile , sabane , sabɔme , kabone . 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The ebook is available for free from DesiringGod.org This is a quick overview of the life and ministry of a missionary. It aims to inspire more to persevere through suffering knowing that God uses suffering as one of his main tools in the launch of the Gospel and the ministry of the Church. John Piper writes to remind us that unless a wheat does not fall on the ground and dies will not bear fruit, but if he dies he will have much fruit. The ebook is available free of charge from DesiringGod.org ...more THE HEART of this book is this: God intends to make suffering a crucial means to satisfy his purpose. And Adoniram Judson's pain illustrates the purpose of suffering. Quote quoted: "I don't just mean that suffering is the consequence of obedientmissions. I mean, suffering is one of Christ's strategies for the success of his mission." The heart of this book is this: God intends to make suffering a crucial means to satisfy his purpose. And Adoniram Judson's pain illustrates the purpose of suffering. Quote quoted: "I don't just mean that suffering is the consequence of obedientmissions. I mean, suffering is one of Christ's strategies for the success of his mission." ...more A short and quick reading about the incredible life of Adoniram Judson. You will be shocked and inspired by what he and his family have suffered for missions. Although he had moments of doubt and despair he never really gave up. A great example for many. Thanks to John Piper and Desiring God to make resources like these available for free to download and print! Wow, I would really like to read a expanded judson biography, her wives and life in a burma. I've always wondered what people meant with the phrase "die hard". I know. Wow. praises God for lifeThis man of service for the Gospel of Christ. Wow I would like to read an expanded biography of Judson, the wives and life of him life ♪ ♪ ♪ ♪ ♪ A yhpargoib trohs doog yrev A .sevlesruo ot yllaunitnoc eid ot egnellahc a dna,snoissim ot llac A erom... I'm sorry. I'm sorry. ♪the world. rather short but free on eager god. all these missionary stories are good. and free.

Adoniram Judson, Jr. (August 9, 1788 – April 12, 1850) was an American Congregationalist and later Particular Baptist missionary, who served in Burma for almost forty years. At the age of 25, Adoniram Judson was sent from North America to preach in Burma. His mission and work with Luther Rice led to the formation of the first Baptist association in America to support … Course Description: Students will travel the world, learning the locations, histories and physical geography of countries, names of capitals, famous landmarks, unique expressions of culture, and facts about the world around them.Students will learn to read maps and create their own. Students will share what they are learning by creating a variety of projects, including brochures, … David Brainerd (April 20, 1718 – October 9, 1747) was an American Presbyterian minister and missionary to the Native Americans among the Delaware Indians of New Jersey.Missionaries such as William Carey and Jim Elliot, and Brainerd's cousin, the Second Great Awakening evangelist James Brainerd Taylor (1801–1829) cite Brainerd as inspiration. Course Description: Students will travel the world, learning the locations, histories and physical geography of countries, names of capitals, famous landmarks, unique expressions of culture, and facts about the world around them.Students will learn to read maps and create their own. Students will share what they are learning by creating a variety of projects, including brochures, … David Brainerd (April 20, 1718 – October 9, 1747) was an American Presbyterian minister and missionary to the Native Americans among the Delaware Indians of New Jersey.Missionaries such as William Carey and Jim Elliot, and Brainerd's cousin, the Second Great Awakening evangelist James Brainerd Taylor (1801–1829) cite Brainerd as inspiration. Adoniram Judson, Jr. (August 9, 1788 – April 12, 1850) was an American Congregationalist and later Particular Baptist missionary, who served in Burma for almost forty years. At the age of 25, Adoniram Judson was sent from North America to preach in Burma. His mission and work with Luther Rice led to the formation of the first Baptist association in America to support … Course Description: Students will travel the world, learning the locations, histories and physical geography of countries, names of capitals, famous landmarks, unique expressions of culture, and facts about the world around them.Students will learn to read maps and create their own. Students will share what they are learning by creating a variety of projects, including brochures, …

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